



Living is Believing

An Exposition of the Lord's Prayer

Part Two: Exposition
Warning and Giving

Parallels in the Sermon on the Mount

Matthew 5-7

	Beatitudes	Body 5:11 – 7:11	Conclusion 7:12-28	Lord's Prayer
Authority	5:1-2		7:28	6:9 Our Father in heaven, hallowed be your name.
Emptying <i>Poor Mourn Meek</i>	5:3-5	6:16 – 7:11		6:10 Your kingdom come, your will be done, on earth as it is in heaven.
Filling <i>Hunger and thirst for righteousness</i>	5:6	6:5-15		6:11-12a Give us this day our daily bread, and forgive us our debts,
Giving <i>merciful pure peacemakers</i>	5:7-9	5:21 – 6:4		Matthew 6:12b as we also have forgiven our debtors.
Warning <i>Persecuted for righteousness</i>	5:10	5:11-20	7:12-27	Matthew 6:13 And lead us not into temptation, but deliver us from evil.

the Sermon's structure:

I. Introduction
5:1-10
Jesus' Authority Presented
5:1-2
Beatitudes
5:3-10
5:3 poor in spirit
5:4 mourn
5:5 meek

5:6 hunger & thirst for
righteousness
5:7 merciful
5:8 pure
5:9 peacemaker
5:10 persecuted for
righteousness' sake

II. Body
5:11 - 7:11
Exposition of Beatitudes in
reverse order

7:7-11 ask, seek, knock
7:1-6 not judging others
6:16-34 trusting God to provide
(fasting)
6:5-15 praying.
5:38-6:4 loving, giving
(almsgiving)
5:27-37 pure eyes, hands, & lips
5:21-26 overcoming anger
5:11-20 manner of persecution
and its results; righteousness
of the persecuted

III. Conclusion
7:12-29

7:12 summary of ethics
7:13-14 2 gates, 2 ways
7:15-23 2 fruit trees

7:24-27 2 builders

Jesus' Authority
Recognized 7:28-29



Warning

(The Testing, the End, The Judgment)

Matthew 6:13

And lead us not into temptation, but deliver us from evil.

Matthew 5:10

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

See also

Matthew

7:13-27

The end is coming
be ready

Matthew 5:11-20 ¹¹ "Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you. ¹³ "You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet. ¹⁴ "You are the light of the world. A city set on a hill cannot be hidden. ¹⁵ Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. ¹⁶ In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven. ¹⁷ "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸ For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. ¹⁹ Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Giving 3 (Peacemaker)

Matthew 6:12b

as we also have
forgiven our debtors

Matthew 5:9

Blessed are the
peacemakers, for they
shall be called sons of
God

Matthew 5:21-26

21 You have heard that it was said to those of old, 'You shall not murder; and whoever murders will be liable to judgment.' 22 But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, 'You fool!' will be liable to the hell of fire. 23 So if you are offering your gift at the altar and there remember that your brother has something against you, 24 leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. 25 Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. 26 Truly, I say to you, you will never get out until you have paid the last penny.

Giving 2 (Pure in heart)

Matthew 6:12b
as we also have
forgiven our debtors.

Matthew 5:8
Blessed are the
pure in heart, for
they shall see God.

Matthew 5:27-37 27 "You have heard that it was said, 'You shall not commit adultery.' 28 But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart. 29 If your right eye causes you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be thrown into hell. 30 And if your right hand causes you to sin, cut it off and throw it away. For it is better that you lose one of your members than that your whole body go into hell. 31 "It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' 32 But I say to you that everyone who divorces his wife, except on the ground of sexual immorality, makes her commit adultery. And whoever marries a divorced woman commits adultery. 33 "Again you have heard that it was said to those of old, 'You shall not swear falsely, but shall perform to the Lord what you have sworn.' 34 But I say to you, Do not take an oath at all, either by heaven, for it is the throne of God, 35 or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. 36 And do not take an oath by your head, for you cannot make one hair white or black. 37 Let what you say be simply 'Yes' or 'No'; anything more than this comes from evil.

Giving 1 (Merciful)

Matthew 6:12b
as we also
have forgiven
our debtors.

Matthew 5:7
Blessed are
the merciful,
for they shall
receive
mercy.

Matthew 5:38 - 6:4 8 You have heard that it was said, 'An eye for an eye and a tooth for a tooth.' 39 But I say to you, Do not resist the one who is evil. But if anyone slaps you on the right cheek, turn to him the other also. 40 And if anyone would sue you and take your tunic, let him have your cloak as well. 41 And if anyone forces you to go one mile, go with him two miles. 42 Give to the one who begs from you, and do not refuse the one who would borrow from you. 43 "You have heard that it was said, 'You shall love your neighbor and hate your enemy.' 44 But I say to you, Love your enemies and pray for those who persecute you, 45 so that you may be sons of your Father who is in heaven. For he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust. 46 For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? 47 And if you greet only your brothers, what more are you doing than others? Do not even the Gentiles do the same? 48 You therefore must be perfect, as your heavenly Father is perfect. 6:1 "Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven. 2 "Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. 3 But when you give to the needy, do not let your left hand know what your right hand is doing, 4 so that your giving may be in secret. And your Father who sees in secret will reward you.